Parallel

Listen!

Poems From A Parallel World (1)

A personal experience of meditation and Zen

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The silence. All lines are parallel. The universe is here. Mind bent on infinity. Somewhere a bird whistles. It is this bird here and now. And then there is this great love, great compassion.

...

I. am I. am I. am no longer I. Nothing is needed. Everything is allowed. Each time again I friendly put my ego aside like a child that continuously asks for attention and then is mainly curious and then sits down beside me and listens together. Nothing is needed. Everything is allowed.

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Silence

Emptiness is receptive. Not 'being there'. Entirely being here. A thought is a fence between me and myself. A word is a word too many. Emptiness is like a crystal like silence making music. Silence between sounds Silence between words. Emptiness is silence of dying. A child dies through shortage of water in this world now. ... The gong calls. Silence comes immediately.

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Bow

Each bow

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lasts an infinity. Time to touch the ground and the ground is gone and then nevertheless going up again in the same bow. ... I do not bow. My body bows and I follow. I do not bow. The world bows. I do not bow. Buddha bows. ... Since I have started weeping I cannot imagine ever having stopped weeping. My tears are an ocean of joy.

To live

Emptiness is full. Full of joy! Joy is love. Love for-from the universe. Love for-from these eyes. Love for-from the way in which this girl before me holds her head and body. Straight. Joy because everything, yes everything is as it is. Also pain. Also death. Joy because of finitude. Joy because of infinity. ... All this joy is too big for me and for this reason I just have to grow in order to live this life.

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Learning

Learning through sitting. Learning through feeling. Learning through being entirely present. Learning through knowing that the other is also present and thus never being alone. Learning through being the highest and the lowest at the same time. Learning through practising always again for the very first time.

Thinking without naming. Words kill the more they speak and for this reason it is better to be silent.



Face of Buddha

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Zen is about one rule: being friendly. In friendliness compassion respect love listening to little things. Not 1001 but one rule: being friendly. ... If you want to see friendliness then look at the face of Buddha. The real Buddha not a statue, the real Buddha

in the mirror.



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Pain. No pain. Friendly for everything for a soft skin for blue eyes. ... Meditation is to swim in an ocean boundless and need-less of boundaries. ... All is good. All is beautiful. All is deep.

All is good

Deep pleasure.

Pain. No pain.

Essence

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Love for-from God. Love for-from me. Whatever happens, continue sitting. ... A dance on a beach at the other side. ... A kiss on a cheek at the other side. ... Whatever happens or not, continue sitting. Never too much. Never too little. Essence of love.

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Never gone

Also dead

not to be gone. ... To live in one moment. To die and to be back. To die and to be back and to always be back. ... I don't need anything outside the world. I don't need anything within the world. In this moment everything. To die and to be back. To never be gone.

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Clouds rain

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When only the Way is a 'home', always underway like a rolling stone like a scruffy wandering cat a Buddha without head a cloud in 'search' of what. ... To squeeze and to be squeezed. To give water. To get nothing and nevertheless to get Everything. Back to the sea. The beloved sea. The really-at-home sea. Until it's Time again. Clouds. Rain.

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are equal. ----Zazen of a mirror of an ear ring of a glass. ----Zazen of a landscape of the sun of clouds and rain. ----Zazen of loving of praying

Thanks

Zazen on a cushion and

zazen in the world

of having the intention to 'do good' even while knowing and feeling.

•••

Zazen of enjoying of happiness of thank you - it's pleasant for all zazen in the world!



Almost thinking

When sorrow and joy are of the same beauty. Completely sorrow. Completely joy.

A tear. A smile. A thinking without thought. A thought without thinking. An almost standing still of everything. ---An almost being dead.

n almost being dear An almost living. An almost thinking of you of me of us.

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Morning

In the morning.

In the evening. I search your voice your movements all the nice of you and all the less nice. I miss you and yes it hurts. It hurts. ... Yesterday is not today but today is tomorrow and the day after tomorrow. ... Pain. And the happiness of what has been. So much happiness. An ocean of happiness. In the morning. In the evening.

Lin

Goddess

Goddess Girlfriend. Mother, woman, daughter. My door, my dance, my desire. My Muse. My heart. My freedom. You who hears the calling of the world and hears and Hears. ... Enough. Immensely much. Overwhelmingly. And then again just enough. ... Each day my love my little girl at the side of the way.

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Simplicity

Simplicity of sitting is only sitting in simplicity of thinking. Simplicity of thinking are thoughts that come automatically not driven by other thoughts. Cloud-thoughts. Sky-thoughts. Entirely automatically in simplicity of being. ... Simplicity of being is just as simple as complexity of being. Just as related to the sun and the moon and the wind and the rain. ... Not necessarily little. Never too much.



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Emptiness

The real mountains are the mountains empty of mountains.

The real enjoying is the enjoying empty of enjoying.

Until even the real emptiness is the emptiness empty of emptiness.

When I look at the mountains I become the mountains.

When I enjoy I myself become the enjoying.

...

Until even when I fall into emptiness I continue falling. Falling!



Smile

Sound at the outside

and then sound at the inside and then only sound. ... Sound of being called by merely being and then emptiness and then almost emptiness.

...

Like a baby sleeping right in front of me. At the slightest sound she awakens. I do not wake her. ---Sound at the inside. Thinking at the inside. Even breathing at the inside. Look! A smile.



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One

Here and now and then the Now of now. Now and after and then the After of after. Heaven and earth. ... Everything at the same time is one. Everywhere you look is one. One point. One universe. One God. One love. ... Everything you say or don't say. Everything you do or don't do. Everything you desire or don't desire.

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Уои

You

deep within me. At each step I step inside myself. When I eat I eat myself. Each night I sleep myself and I dream myself. ... You deep within me. In a church I pray to myself. When I listen to Silence I hear myself. When I look someone in the eyes I see myself. ... Very far from myself I am very close to myself. You deep within me. Т

deep within you.

Silent movement

Behind the world the World if behind is also before and right in the middle. What is There is here and what is Here is there. ... Behind is Behind and Behind Behind! ... Ah! The beauty of this girl. Her hair. Each little hair. Her neck. Her shoulder. Her beauty of a silent movement.



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Beautiful!

The sun

that makes all this Possible. ... A cloud that is at the same time powerful and always Different. ... The perfect movements of a Horse. ... Trees that are Standing here already an eternity. ... An invitation to a Tale and another one and another one. ... This world is incomprehensibly beautiful!

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Love

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A love. My love. A body. Your body. Eyes. Your eyes. ... To wait and then no longer wait. To see. To hear. To feel. To smell. To taste. ... Whatever we do, really whatever we do, we love each other infinitely slowly.

Day knows night. Warm knows cold. Love knows only love and therefore doesn't exist. Love is only. The universe. A little spot on the wall. Attention. ... Words are signposts. They indicate the way and are part of the way and if they love the way then they are the way. ... Love knows only love and therefore doesn't exist.

Love

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Transmission

Transmission: first becoming Buddha then getting transmission from Buddha. Ha! Why acting as if? ... Become Sea. Become Moon. Become Book. Become Yourself. Become Transmission. ... Ha! Why acting as if? Become a Flower. Become Buddha. The right nipple of a girl is infinitely much more important!



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Without

Hope-less is my hoping. Fear-less is my fearing. Expectation-less is my expecting. Desire-les is my desiring. Love-less is my loving. Body-less is my body. World-less is the world around me. Human-less are all people. Suffering-less is all suffering. Joy-less is all joy.

Word-less are all words. Without being silent, I am silent. Without nothing is everything. Without anything is everything. Without truth is the truth.



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Almost

Listen! Almost there is something to hear. Look! Almost there is something to see. ... The way is almost no longer the way is the way. Above is below. Inside is outside. ... Listen! Almost you hear yourself. Look! Almost you see yourself.



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Each moment

Each moment attention. Action! One moment of no attention and you're gone. ... Each moment breathing and not-breathing being and not-being thinking and not-thinking. Almost breathing. Almost being. Almost thinking. Almost standing on an immensely high rock and seeing the whole world. Almost taking the last step and almost returning.

Zen and sex

Zen and sex without hypocrisy. Zen and sex is firework! ... Here and now. Here and now. Here and now. Good sex is attention. A warm body is worth infinitely much more than thousand Sutras. ... But don't be mistaken.

But don't be mistaken. Sex without attention doesn't exist. Call it 'reproduction'. One can by a keyhole be dazzled while at the other side lies nirvana.

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Humility

A leaf falls from a tree automatically perfect. A flower withers automatically perfect. Only seeing all this is not automatically perfect but it is seeing. Seeing! ---Please strive to see as well as possible even if 'you know it to be hopeless.' It's not hopeless if it's hope-less.

Hope humbly. Look humbly. Don't throw yourself between yourself and the world. Humility is openness.

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Everywhere

The way is everywhere. In a cave. In daily life. In nine years. In one moment. Who will say what is important and what is not? Isms are schisms. Unnecessary walls between people. ... The way is where you are here and now and always and everywhere. The way is where you are

with all emphasis on 'being'. The way is where you are and nowhere else.



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Rules

1001 rules

are only interesting

if you see that they are not rules. They are ways. Invitations. It is your heart. One rule that is not present from the heart is like a levee. It will end badly.

Rules do not exist in order to protect you. You could only protect yourself against yourself. Real rules make all your protection disappear.

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The way

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No walls. No roof. Only a little rug as floor. No life outside today. No goal only the way. ... To look is to have is to be is to be happy. The sun is shining. The moon is shining. The whole nature lives around you. A word. A remembrance. A tear. A smile. A bird singing.

Ni (Disselforsh

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The other side

If there is something

between you and yourself get rid of it! ... Are you 'rich'? Poor devil! How could you possess the world or equally what if you don't possess yourself but are being possessed even if it's by not-possession? ... Throw away everything. Throw away also your idea of everything. Throw away even the throwing away. Only naked and in coldness can you encounter everything at the other side.

Here-ness

Entirely being here with a reason. One reason. And then being that reason. ... Ceasing to exist. Entirely being. One song. One sound. One person. One desire. Being one is being away is entirely being here. Entirely being. Love. Openness. Directness. Away-ness. Entirely here-ness.

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Always now

One thing

changes into another thing. Underlying oneness. Always different. Always the same. Forward. Backward and at the same time forward. ... Always at the same time is always now. Slowly and quickly. Slowly and quickly at the same time. Forward. Backward Forward and backward at the same time. Always at the same time is always now.

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Not-pain

Pain. No pain. Nor pain, nor no pain. Not-pain. Heaven and earth! Body and mind! ... Pain as tube. Pain as transformer. Pain as friend. Pain as lover even. Pain as vertical gate. ... Pain as pain. Pain. No pain. Nor pain, nor no pain. Not-pain. Entirely!



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Wordless

Words

in order to put into words the beyond-words. No naming. No explanation. Words are a subterfuge in order to talk. The real talking is wordless. The real talking is done by a tree a bird a cloud. ... Therefore listen well when a teacher is talking: he says nothing. If you listen very attentively you don't see his mouth moving but his heart. Listen so well that you hear his blood flow.



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Creation

Twoness knows twoness and oneness. Oneness knows only itself but makes twoness exist. Creation. ... Oneness is never away. Oneness is present in all things. Look. Listen. Feel. Be open to the things and the things are open to you. There are no keys. There are no doors. There are no door openings. As long as you are not there you will never be there. As soon as you are there you have always been there.

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Flower

Very quiet. Só quiet that you can make a flower open itself from a distance. This flower is you.

> Look and simply let happen. Weed your ideas. Give water and sun. Give silence and zen.

> > ...

A flower in a convent garden or in a flower pot in the middle of the city, this flower is always equally beautiful and fragrant and loved by the little bees the gardener and the setting sun.

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Point

A point that eternally is that here and everywhere is centre and circumference. Outside the point there is nothing. Within the point there is nothing.

A point A point that is centre of itself that is itself nothing and from which everything is. Invariable. Eternally different.

A point that even in the nothing is nothing and itself is not something and even is not nothing.

...



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Itself

Balance and unbalance in balance. One tone. One harmony. One universe. ... Justice knows injustice and therefore is unjust. Real justice is inner justice is love. Harmony knows dysharmony and therefore is dysharmonic. Real harmony is inner harmony is love. ... The universe knows only itself. Itself.

Doubt

Doubt has many faces but one face is divine. Support of everything that is important and significant. In doubt happiness. In happiness doubt. ... Not knowing. Not not-knowing. Even while knowing not knowing and not-knowing. At the same time wanting to know and not wanting to know.

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because of sex. Happiness because of food and drink. Happiness because of being allowed to be here on this earth on this spot in this presence. ... Happiness because of everything that is white and is black and is high and is low. Happiness and gratitude

Happiness

Happiness because of the sun.

Happiness

because of all this happiness.

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To give

To give and to continue giving. To give everything because you have nothing anyway. To give without giving. To give entirely. To give yourself. ... Between giver and receiver no difference. Therefore to give the receiver to himself and this way to give yourself to yourself and to get. To get everything. Never to have anything. Never to give anything. Never to get anything.

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Simplicity

In most simple simplicity lies a happiness that is boundless. Simpler than words. Simpler than possession. Simpler than status. A happiness that touches the bottom of my soul. ... Everything becomes enormously beautiful. Rice in a bowl. Water. People. A feeling. An insight. Ah, the beauty of an insight! And then because of all this beauty tears in abundance.



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Detached

Detached of feelings and thoughts come deeper feelings and thoughts. Deeper and always deeper like a slow slow falling. It 'doesn't matter anymore.' ... Detached of feelings and thoughts come feelings and thoughts outside me. Not they in me but me in them. Tell me 'beauty' and I drown. Tell me 'melancholy' and I drown. Tell me 'compassion' and I drown in an ocean.

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For nothing

Look once at the face

of a great zen master. Perhaps he appears quite serious but if you look very closely then you see the inverse. ... Buddha is a child. Buddha is the clown at a birthday party, the monkey in the circus, the stumbler at the official parade. ... Buddha is the last in the row, the one who talks with little birds. the one who loses his heart when it's not appropriate, the one who behind a door is weeping a little for nothing.

Monastery

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In a monastery you can flee the world. In the inner monastery you flee nothing. On the contrary. The walls can reach the sky, nothing stops anything. On the contrary.

The inner monastery is as large as the universe. Things happen there without a why because the why is itself the reason. An asking for water is itself the water. An asking for Water is the Water itself. Nothing is lacking. There is room for everything.

(and the heart!) is the strength of a stone, not that of me. 'Doing good' happens through yourself and not beside. ... Mental strength that doesn't forget the mind (and the heart!) is the strength of a Buddha. It is the strength of the smallest and therefore the largest.

Strength

Mental strength

that forgets the mind

It is the strength of the poorest and therefore the richest.

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